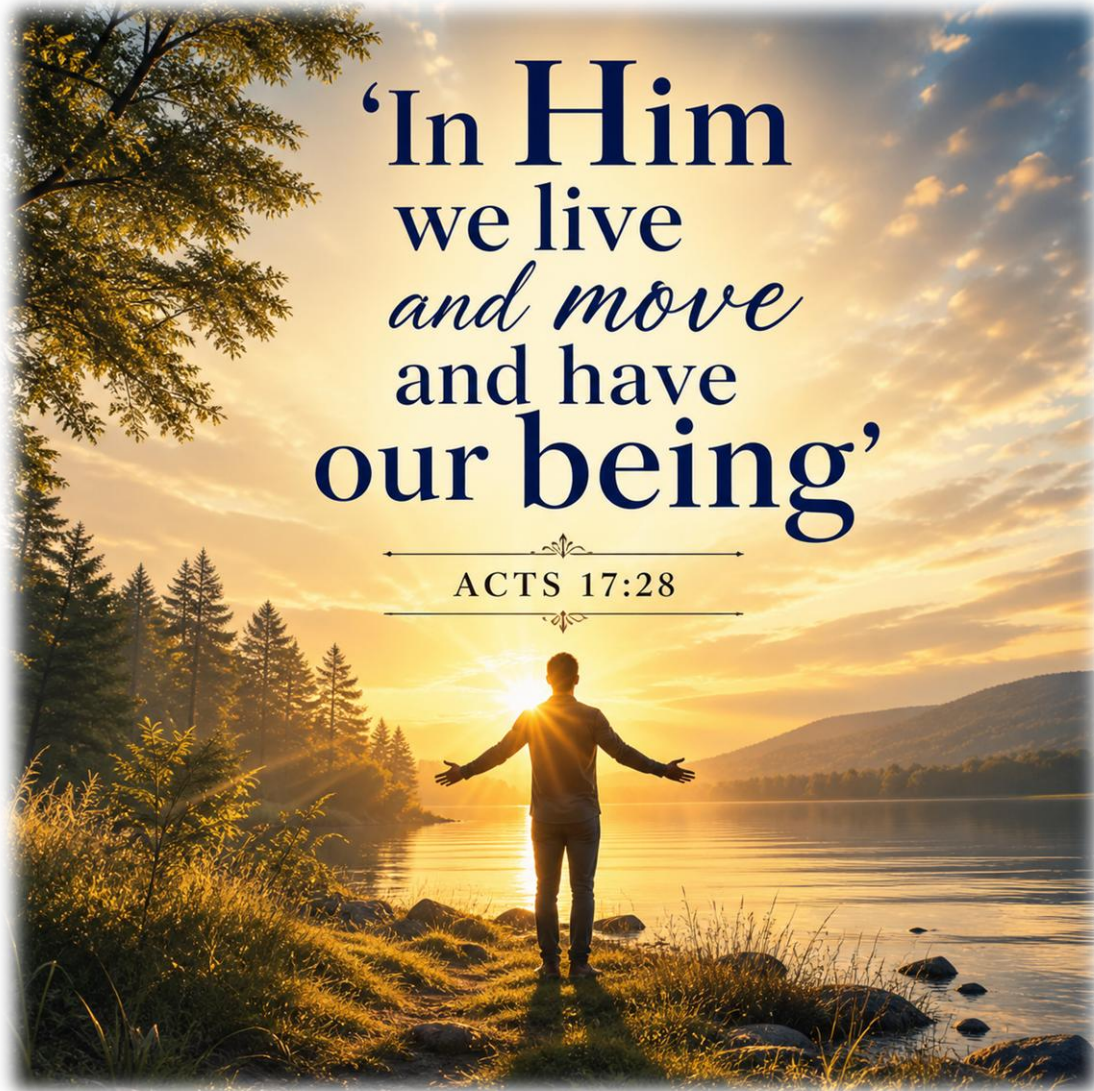


SIXTH SUNDAY AFTER THE RESURRECTION

9 AM WORSHIP SERVICE – May 10th, 2026



Gloria Dei Lutheran Church

Pequot Lakes, MN

Pastor: Rev. Monte Meyer

Phone: 218-568-5668

Website: www.gloriadeipl.org

Emails: info@gloriadeipl.org
pastormeyer@gloriadeipl.org

WELCOME! THANK YOU FOR WORSHIPPING WITH US TODAY

To help you prepare for worship.

1. Locate today's Bible verses in your Bible.

- Acts 17:16-31
- 1 Peter 3:13-22
- John 14:15-21

2. Mark each verse with a bookmark so you can easily find it during worship.

3. Highlight those verses you find helpful.

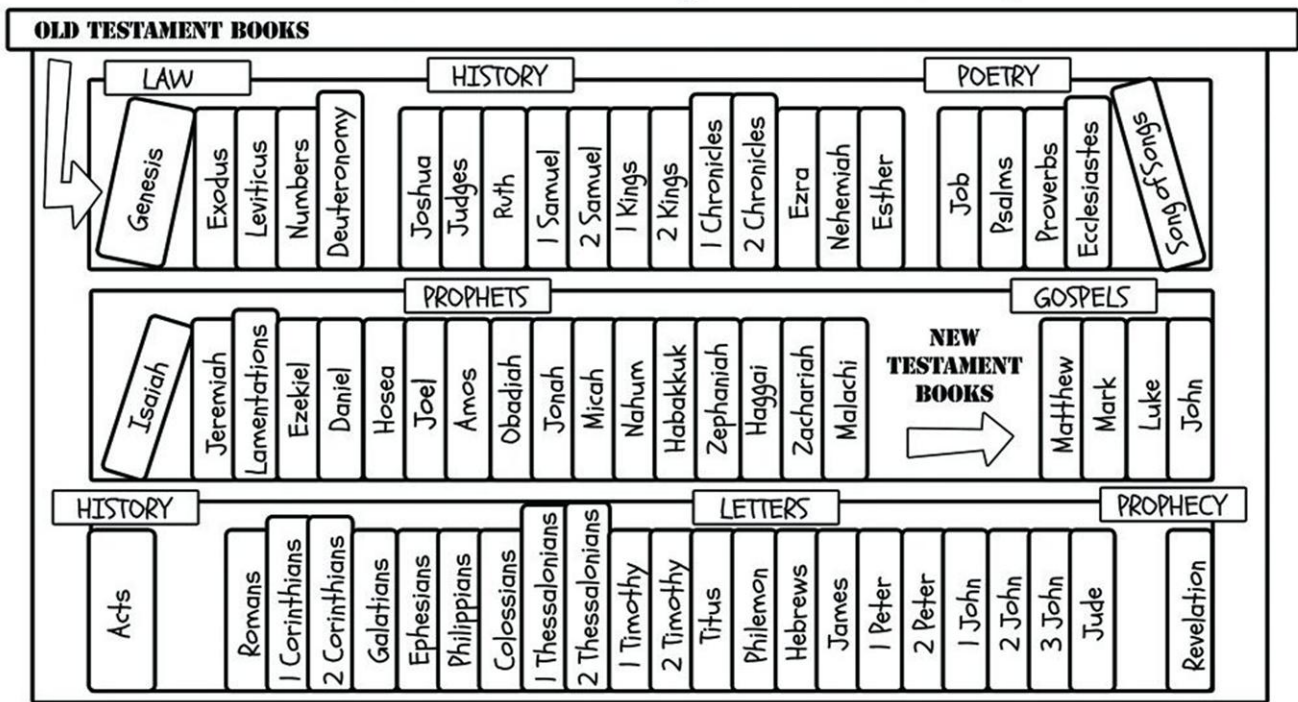
4. Pray the following prayer before worship:

Lord God, You are not far from us, yet we live as if You are. Call us back. Turn our hearts from what cannot save and fix them on Jesus. Speak through Your Word. Give us ears to hear and faith to trust You. In Jesus 'name, Amen.

Bookmarks and Bible highlighters are available at the back of the sanctuary.

Need help finding the Bible verses? This image may help!

Books of the Bible



WELCOME

OPENING HYMN #849

Praise the One Who Breaks the Darkness

Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003079

- 1 Praise the One who breaks the darkness
With a liberating light;
Praise the One who frees the pris'ners,
Turning blindness into sight.
Praise the One who preached the Gospel,
Healing ev'ry dread disease,
Calming storms, and feeding thousands
With the very Bread of peace.
- 2 Praise the One who blessed the children
With a strong, yet gentle, word;
Praise the One who drove out demons
With the piercing, two-edged sword.
Praise the One who brings cool water
To the desert's burning sand;
From this Well comes living water,
Quenching thirst in ev'ry land.
- 3 Let us praise the Word Incarnate,
Christ, who suffered in our place.
Jesus died and rose victorious
That we may know God by grace.
Let us sing for joy and gladness,
Seeing what our God has done;
Let us praise the true Redeemer,
Praise the One who makes us one.

INVOCATION

The sign of the cross + may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

CONFESSION AND ABSOLUTION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

HYMN OF PRAISE

This Is the Feast

Divine Service, Setting One - LSB pg.155

Refrain: This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God. *Refrain*

Power, riches, wisdom, and strength,
and honor, blessing, and glory are His. *Refrain*

Sing with all the people of God,
and join in the hymn of all creation:
Blessing, honor, glory, and might
be to God and the Lamb forever. *Amen. Refrain*

For the Lamb who was slain has begun His reign. *Alleluia. Refrain*

THE FIRST READING

Acts 17:16-31

While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babbler wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resurrection. And they took hold of him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting? For you bring some strange things to our ears. We wish to know therefore what these things mean." Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. For as I passed along and observed the objects of your worship, I found also an altar with this inscription, 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, for

 "‘In him we live and move and have our being’;

as even some of your own poets have said,

 "‘For we are indeed his offspring.’"

Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. The times of ignorance God overlooked, but now he commands all people everywhere to repent, because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

P This is the Word of the Lord.

C Thanks be to God!

THE EPISTLE READING

1 Peter 3:13-22

Now who is there to harm you if you are zealous for what is good? But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. For it is better to suffer for doing good, if that should be God's will, than for doing evil.

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, in which he went and proclaimed to the spirits in prison, because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

P This is the Word of the Lord.

C Thanks be to God!

THE HOLY GOSPEL

John 14:15-21

[Jesus said:] “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

“I will not leave you as orphans; I will come to you. Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. In that day you will know that I am in my Father, and you in me, and I in you. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

P This is the Gospel of the Lord.

C Thanks be to God!

THE APOSTLES' CREED

HYMN OF THE DAY #645

Built On the Rock

Keith Getty & Stuart Townend, © 2001 Thankyou Music CCLI #3350395

- 1 Built on the Rock the Church shall stand
Even when steeples are falling.
Crumbled have spires in ev'ry land;
Bells still are chiming and calling,
Calling the young and old to rest,
But above all the souls distressed,
Longing for rest everlasting.
- 2 Surely in temples made with hands
God, the Most High, is not dwelling;
High above earth His temple stands,
All earthly temples excelling.
Yet He who dwells in heav'n above
Chooses to live with us in love,
Making our bodies His temple.

- 3 We are God's house of living stones,
Built for His own habitation.
He through baptismal grace us owns
Heirs of His wondrous salvation.
Were we but two His name to tell,
Yet He would deign with us to dwell
With all His grace and His favor.
- 4 Here stands the font before our eyes,
Telling how God has received us.
The altar recalls Christ's sacrifice
And what His Supper here gives us.
Here sound the Scriptures that proclaim
Christ yesterday, today, the same,
And evermore, our Redeemer.
- 5 Grant, then, O God, Your will be done,
That, when the church bells are ringing,
Many in saving faith may come
Where Christ His message is bringing:
"I know My own; My own know Me.
You, not the world, My face shall see.
My peace I leave with you. Amen."

SERMON

THE OFFERING – WAYS TO GIVE

- Sunday in the Offering Plate
- Text "Give" to 844-431-7278
- Scan the QR code.
- By mail: PO Box 126, Pequot Lakes, MN 56472



Thank you!

A TIME FOR PRAYER

THE LORD'S PRAYER

✠ THE LORD'S SUPPER ✠

THE WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also, He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

THE PEACE OF THE LORD

P The peace of the Lord be with you always.

G And also with You.

PREPARING FOR THE LORD'S SUPPER

We believe that Christ's body and blood are present in, with and under the bread and wine. Our Lord invites to His table those who repent of all sin, and trust in Jesus as their Savior.

Please take a moment to examine your hearts (1 Corinthians 11:28).

Ask yourself:

- 1) Am I sorry for my sins? (Psalm 51:10)
- 2) Do I believe Jesus died and rose for me? (John 3:16; Romans 5:8)
- 3) Do I believe His body and blood are truly present for the forgiveness of my sins? (Matthew 26:26-28)

If you have never communed at Gloria Dei before or are unsure about what is taking place, please talk to Pastor Meyer. Welcome to the Lord's Table!

Non-alcoholic wine is available in the **purple cups** in the center of each tray.

AGNUS DEI

Lamb of God

Divine Service, Setting One - LSB pg.163

Lamb of God, You take away the sin of the world;
have mercy on us.

Lamb of God, You take away the sin of the world;
have mercy on us.

Lamb of God, You take away the sin of the world;
grant us peace.

COMMUNION DISTRIBUTION HYMN #602:1-2;4-6

The Gifts Christ Freely Gives

Text: © 2001 Richard C. Resch. Used by permission: LSB Hymn License no. 110003079

- 1 The gifts Christ freely gives
He gives to you and me
To be His Church, His bride,
His chosen, saved and free!
Saints blest with these rich gifts
Are children who proclaim
That they were won by Christ
And cling to His strong name.
- 2 The gifts flow from the font
Where He calls us His own;
New life He gives that makes
Us His and His alone.
Here He forgives our sins
With water and His Word;
The triune God Himself
Gives pow'r to call Him Lord.
- 4 The gifts are there each day
The holy Word is read;
God's children listen, hear,
Receive, and they are fed.
Christ fills them with Himself,
Blest words that give them life,
Restoring and refreshing
Them for this world's strife.
- 5 The gifts are in the feast,
Gifts far more than we see;
Beneath the bread and wine
Is food from Calvary.
The body and the blood
Remove our ev'ry sin;
We leave His presence in
His peace, renewed again.

- 6 All glory to the One
Who lavishes such love;
The triune God in love
Assures our life above.
His means of grace for us
Are gifts He loves to give;
All thanks and praise for His
Great love by which we live!

POST COMMUNION CANTICLE

Thank the Lord

Divine Service, Setting One - LSB pg.164

Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor ✝ and give you peace.
- G** Amen.

CLOSING HYMN #469

Christ the Lord is Risen Today

Text: Public domain

- 1 "Christ the Lord is ris'n today!"
Saints on earth and angels say;
Raise your joys and triumphs high;
Sing, ye heav'ns, and earth, reply.
- 2 Love's redeeming work is done,
Fought the fight, the battle won;
Lo! Our Sun's eclipse is o'er;
Lo! He sets in blood no more.
- 3 Vain the stone, the watch, the seal;
Christ hath burst the gates of hell.
Death in vain forbids His rise;
Christ has opened paradise.

- 4 Lives again our glorious King!
Where, O death, is now thy sting?
Once He died our souls to save;
Where thy victory, O grave?
- 5 Soar we now where Christ has led;
Foll'wing our exalted Head.
Made like Him, like Him we rise;
Ours the cross, the grave, the skies.
- 6 Hail the Lord of earth and heav'n!
Praise to Thee by both be giv'n!
Thee we greet triumphant now:
Hail, the resurrection, Thou!

ANNOUNCEMENTS for May 10, 2026

This Week at Gloria Dei

Sunday – May 10

- Worship w/Holy Communion – 9:00 am

Tuesday – May 12

- Quilters Group – 9:00 am to Noon

Wednesday – May 13

- Bible Study – “Ephesians” – 10:00 am
- Bible Study at Betty’s – “John” - 1:00 pm
- Council Meeting – 6:00 pm

Friday – May 15

- Chat-N-Chow – 11:00 am (last one for this school year)

Next Sunday – May 17

- Worship w/Holy Communion - 9:00 am
- Coffee & Refreshments – 10:00am
- Semi Annual Voters Meeting – 10:15 am

In Our Prayers

We lift up Norma Colvin, Peg Jacobson, Michael Anderson, Jessica Cameron and Justin Fairbanks in prayer.

VBS

Looking for volunteers to help at this year's VBS, there is a sign-up sheet on the bulletin board.

Summer Camp

Lutheran Island Camp registration has started! Take a look at what all camp has to offer in programs this summer for your child at www.islandcamp.org Our church has been blessed with funds to send your child(ren) to camp. Contact Lorna Hensch to discuss how to have your costs covered. Lorna Hensch 218 -368-0628 glhensch@yahoo.com

Food Shelf

Please consider donating food items & personal hygiene products to our Lakes Area Food Shelf. Especially needed are shelf-stable proteins. Monetary donations are also very much appreciated.

Lakes Area Food Shelf, 29316 Patriot Ave, Pequot Lakes

Food shelf contacts: George and Collette Miller (218) 820-2928

Coming Soon...

Congregation Voters Meeting will be May 17

Vacation Bible School will be held June 8-10 from 5:30-7:00 pm.

MN Adult & Teen Challenge Choir will be here on Father's Day.